

## **CONTRACTORS' SUPPLEMENTAL APPLICATION**

| 1.  | Named Ins   | ured:                       |                                       |                               |                |  |  |  |
|-----|---|-----------------------------|---------------------------------------|-------------------------------|----------------|--|--|--|
| 2.  | Years In Bu   | usiness Under Current N     | ame:                                  |                               |                |  |  |  |
| 3.  | List all Previous Business Names:   |                             |                                       |                               |                |  |  |  |
| 4.  |   |                             |                                       |                               |                |  |  |  |
| 5.  | States In W   | /hich You Are Licensed      | Го Do Business:                       |                               |                |  |  |  |
| 6.  | Provide a d   | letailed description of you | ur contracting operations, includir   | ng any discontinued or planne | ed operations. |  |  |  |
|     |   |                             |                                       |                               |                |  |  |  |
|     |   |                             |                                       |                               |                |  |  |  |
|     |   |                             |                                       |                               |                |  |  |  |
| 7.  | Any other operations insured elsewhere or under a wrap-up policy?   |                             |                                       |                               |                |  |  |  |
|     | If yes, please describe:  |                             |                                       |                               |                |  |  |  |
|     |   |                             |                                       |                               | _              |  |  |  |
| 8.  | Percentage of Work performed as a:  |                             |                                       |                               |                |  |  |  |
|     | a)  | General Contractor:         |                                       |                               |                |  |  |  |
|     | b)  | Sub Contractor:             |                                       |                               |                |  |  |  |
| 9.  | Percentage  | of Work that is:            |                                       |                               |                |  |  |  |
|     | a)  | Commercial:                 |                                       |                               |                |  |  |  |
|     | b)  | Residential:                |                                       |                               |                |  |  |  |
|     | c)  | Industrial:                 |                                       |                               |                |  |  |  |
|     | d)  | Other (describe):           |                                       |                               |                |  |  |  |
| 10. | Percentage of Work that is:   |                             |                                       |                               |                |  |  |  |
|     | a)  | New Construction:           |                                       |                               |                |  |  |  |
|     | b)  | Remodel/Repair:             |                                       |                               |                |  |  |  |
| 11. | Do you perform new residential construction and/or development of more than 10 single family dwellings,           |                             |                                       |                               |                |  |  |  |
|     | town home units, or condominium units in a single subdivision, association or development?                        |                             |                                       |                               |                |  |  |  |
|     | If yes, how many new homes are worked on in a year?   |                             |                                       |                               |                |  |  |  |
| 12. | Estimate fo   | r next 12 months:           |                                       |                               |                |  |  |  |
|     | Payroll: \$   |                             | Sub-Contract Cost: \$                 | Sales: \$                     |                |  |  |  |
| 13. | Do you now or have you ever acted as a Homebuilder or Residential General Contractor performing new construction? |                             |                                       |                               |                |  |  |  |
|     | ☐ Yes ☐   | No                          |                                       |                               |                |  |  |  |
| 14. | Do you nov  | v, or have you ever built   | on hillsides, slopes, landfills, or o | ther terrains susceptible     |                |  |  |  |
|     | to subsider   | ice?                        |                                       |                               | ☐ Yes ☐ No     |  |  |  |

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| If so, please describe: |  |
|-------------------------|--|
|                         |  |

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| •                | • •   | lueprints | s used in your cor  | nstruction v   | vork?         |  | ☐ Yes │ | ☐ No |
|------------------|---|-----------|---------------------|----------------|---------------|--|---------|------|
|                  | orm any roofing   |           |                     | -              | •             | ng Contractors Supple<br>onths to be performed l |         |      |
| Direc            | ct / Subbed   |           | Direc               | ct / Subbec    |               | Direct / S                                       | Subbed  |      |
| Blasting         | %   | %         | Excavation          | %              | %             | Railroad   | %       | %    |
| Bridge Bldg.     | %   | %         | Grading             | %              | %             | Roofing  | %       | %    |
| Carpentry        | %   | %         | Insulation          | %              | %             | SeismicRetro-Fitting                             | %       | %    |
| Concrete         | %   | %         | Landscaping         | %              | %             | Sewer  | %       | %    |
| Demolition       | %   | %         | Marine Const.       | %              | %             | Steel (Structural)                               | %       | %    |
| Drilling         | %   | %         | Masonry             | %              | %             | Steel (Ornamental)                               | %       | %    |
| Earthquake Rep   | %   | %         | Painting            | %              | %             | Street / Road                                    | %       | %    |
| Electrical       | %   | %         | Plastering          | %              | %             | Supervisory                                      | %       | %    |
| Other *          | %   | %         | Plumbing            | %              | %             | Water / Gas Mains                                | %       | %    |
| 18. Do any of yo | our operations in   | nvolve:   |                     |                |               |  |         |      |
|                  | Asbestos Remo   |           |                     |                | ☐ Yes ☐       | No   |         |      |
| b)               | Pile Driving, shoring or underpinning?                              |           |                     | ☐ Yes ☐ No     |               |  |         |      |
| c)               | Blasting?   |           |                     |                | ☐ Yes ☐ No    |  |         |      |
| d)               | Demolition?   |           |                     |                | ☐ Yes ☐ No    |  |         |      |
| e)               | Railroad easement?  |           |                     |                | ☐ Yes ☐ No    |  |         |      |
| f)               | Synthetic Stucco (EIFS)?  |           |                     |                | ☐ Yes ☐ No    |  |         |      |
| g)               | Work above 3 stories?   |           |                     | ☐ Yes ☐        | No            |  |         |      |
| h)               | Cranes, cherry  | pickers,  | manlifts or perso   | nnel lifts?    | ☐ Yes ☐       | No   |         |      |
| i)               |   |           |                     | ☐ Yes ☐        | No            |  |         |      |
| j)               | Virus remediati   | on?       |                     |                | ☐ Yes ☐       | No   |         |      |
| k)               | Caisson work?   |           |                     |                | ☐ Yes ☐       | No   |         |      |
| l)               | Controlled burn   | s or bur  | ning of debris?     |                | ☐ Yes ☐       | No   |         |      |
| m)               | Underground work?   |           |                     | ☐ Yes ☐        | No            |  |         |      |
|                  | If Yes, do you contact utility companies to have lines marked prior |           |                     | or to digging? | ☐ Yes ☐       | No   |         |      |
|                  | Do you perform  | directio  | nal boring?         |                |               |  | ☐ Yes ☐ | No   |
|                  | If so, do you bo  | re unde   | r any streets, road | ds, building   | s or other st | ructures?  | ☐ Yes ☐ | No   |

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| n)  | Movement of or v      | work on load bearing walls?   | ☐ Yes ☐ No               |                              |  |
|---|-----------------------|---|--------------------------|------------------------------|--|
|   | If Yes, does an a     | rchitect or engineer sign off on the  | plans?                   | ☐ Yes ☐ No                   |  |
|   | If so, what perce     |   |                          |                              |  |
| o)  | Highway or Right      | t-of-Way work?  | ☐ Yes ☐ No               |                              |  |
| p)  | The use of chem       | icals, acids, corrosives or toxins, ot                                      | her than detergent       |                              |  |
|   | or bleach?            |   |                          | ☐ Yes ☐ No                   |  |
|   | If Yes, please de     | scribe:   |                          |                              |  |
|   |                       |   |                          |                              |  |
| OONTDOLLIN  | IO THE OHDOON         |   |                          |                              |  |
|   |                       | ACTORS EXPOSURE   |                          | Duantina Daria               |  |
| •   |                       | s please check here  and skip to  |                          |                              |  |
| •   |                       | ubcontractors to sign a hold-harmle   | ess or indemnification a | igreement in your lavor?     |  |
| Yes   | _                     | tract with all your aubaantractors?   | ☐ Yes ☐ No               |                              |  |
| •   |                       | tract with all your subcontractors?<br>contractors to carry General (Public |                          | ☐ Yes ☐ No                   |  |
|   |                       | are named as an Additional Insured  |                          | ☐ Yes ☐ No                   |  |
|   |                       |   |                          |                              |  |
| <ul> <li>c) What limit of liability do you require your subcontractors to carry?</li> <li>d) Do you request certificates of Insurance from subcontractors in order to verify compliance with items 3a, 3b, a</li> </ul> |                       |   |                          |                              |  |
| d) Do you<br>3c abo   |                       |   | s in order to verify com | mance with items 3a, 3b, and |  |
|   | <del></del>           | actors to carry worker's compensat  | tion insurance?          | ☐ Yes ☐ No                   |  |
| •   | PREMIUM BASIS         | actors to carry worker a compensa-  | non madrance:            |                              |  |
|   | omplete the following | ng chart  |                          |                              |  |
| POLICY YE   |                       | GROSS RECEIPTS  | PAYROLL                  | SUBCONTRACTED COST           |  |
| Current Policy  |                       | \$  | \$                       | \$                           |  |
| First Prior Tern  | n                     | \$  | \$                       | \$                           |  |
| Second Prior T  | Term                  | \$  | \$                       | \$                           |  |
| Third Prior Ter   | m                     | \$  | \$                       | \$                           |  |
| Fourth Prior Te   | erm                   | \$  | \$                       | \$                           |  |
| Fifth Prior Tern  | n                     | \$  | \$                       | \$                           |  |
| 2. Please des   | scribe the five large | est projects undertaken by you in th  | ne past five years:      |                              |  |
| DESCRIPTION   | _                     |   | JOB COST                 | PROJECT DURATION             |  |
|   |                       |   | \$                       |                              |  |
|   |                       |   | \$                       |                              |  |
|   |                       |   | \$                       |                              |  |
|   |                       |   | \$                       |                              |  |
|   |                       |   | \$                       |                              |  |
|   |                       |   |                          |                              |  |

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3. Please describe the three largest projects planned for the upcoming year: **DESCRIPTION** EST. JOB COST **EST. PROJECT DURATION** \$ \$ \$ 4. What is the average dollar value of a completed project? Please describe any types of projects that you have discontinued (i.e. no longer build): SUPPLEMENTAL INFORMATION 1. Are you involved in any other business besides contracting? If so please describe: 2. Have you been involved in or are you aware of pending litigation concerning defective workmanship? ☐ Yes ☐ No. If so please describe: 3. In the past ten years, present policy period or upcoming policy period, has or will any of your work involve new construction activities for multi-unit residential projects including condominiums, townhouses, tract house subdivisions or master planned residential communities? ☐ Yes ☐ No 4. Do you purchase or own any of the properties where you perform contracting operations? ☐ Yes ☐ No If yes, please describe the work, the type of property and what will be done with the property once work is complete: Signature of applicant: Date:

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